

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2018

Mr. President,

The Education Committee reports a favorable recommendation on **S.B. 132**, COMPETENCY-BASED EDUCATION AMENDMENTS, by Senator H. A. Stephenson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ann Millner Chair

Voting: 3-0-4

5 SB0132.SC1.wpd 2/7/18 4:4 pm nbrady/NWB RMB/ARG

Bill Number

Action Class

